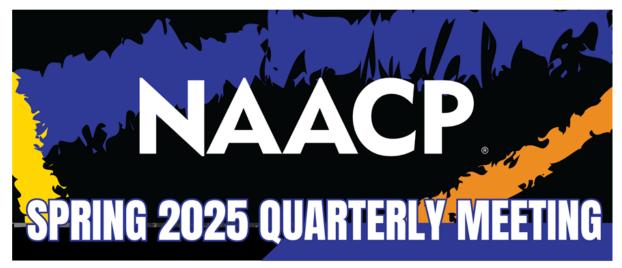
FLORIDA STATE CONFERENCE BRANCHES & YOUTH UNITS



JOIN US FOR "MOVING FORWARD"

April 25-26, 2025

Rosen Centre
9840 International Drive
Orlando, FL 32819

Greetings, Fellow Freedom Fighters,

I look forward to seeing you at the Spring 2025 Quarterly Meeting on April 25th & 26th! We have a power-packed agenda designed to equip you with the tools and strategies needed for the challenges ahead.

We are under attack—every day, from every direction—locally, statewide, and nationally. Programs we fought hard to establish are being dismantled, and the rights we've defended for generations are at risk. But we will not back down.

This training will prepare us to fight smarter and stronger with essential workshops on Education, Civic Engagement, and Economic Development. On Friday, April 25, from 3 PM to 7 PM, we will hold Secretaries' Training to ensure our units remain organized and effective. On Saturday, April 26, we will host Environmental & Climate Justice (ECJ) Training, led by the Red Cross, to equip us with life-saving knowledge to protect our communities during storms and disasters. Also on Saturday, our

luncheon will focus on the Next Generation of Leaders—Our Youth—with special presentations highlighting their critical role in the movement.

We are also honored to welcome back NAACP Chairman Leon Russell for Power Hour, where he will provide critical updates on the Association's upcoming agenda and strategies to push back against the forces working to dismantle our progress.

Now, more than ever, we must stand united, learn, strategize, and fight for those who cannot fight for themselves. Let's make the most of this training, strengthen our movement, and push forward in our relentless pursuit of justice.

I look forward to your participation and unwavering commitment. See you there!

Dr. Adora Obi Nweze

President, Florida State Conference NAACP



Schedule-At-A-Glance

Please join us at the 2025 Spring Quarterly Meeting for an in-depth training for Branch Officers, At-Large Members, Incoming/Current Committee Chairs, and our partners and sponsors. Please click the "Schedule-at-a-Glance" to review the program.

Schedule-At-A-Glance



REGISTER NOW!

Please register by April 18, 2025. Registration after this date will be available onsite only. Visit the registration desk on April 25-26, 2025, from 7:30am - 9:00am, to pick up pre-registration packets and/or to register onsite.

CLICK HERE TO PRE-REGISTER

REGISTER AS A VENDOR

REGISTER FOR BRANCH SHARING

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